



2615  
~~11~~  
FFW

## PATENT APPLICATION

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Docket No: Q62564

Tomoyuki NISHIMURA

Appln. No.: 09/754,394

Group Art Unit: 2615

Confirmation No.: 3829

Examiner: Gevell V. SELBY

Filed: January 05, 2001

For: LENS MOVING MECHANISM FOR AN IMAGING DEVICE AND METHOD THEREOF

## EXCESS CLAIM FEE PAYMENT LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

An Amendment Under 37 C.F.R. § 1.111 is attached hereto for concurrent filing in the above-identified application. The resulting excess claim fee has been calculated as shown below:

	After Amendment	-	Highest No. Previously Paid For	=		X		=	
All Claims	<u>22</u>	-	<u>20</u>	=	<u>2</u>	X	<u>\$50.00</u>	=	<u>\$100.00</u>
Independent	<u>7</u>	-	<u>7</u>	=		X	<u>\$200.00</u>	=	<u>\$ .00</u>
<b>TOTAL</b>								<b>= \$100.00</b>	

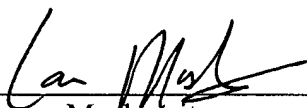
**EXCESS CLAIM FEE PAYMENT**

U.S. Application No. 09/754,394

**Q62564**

A check for the statutory fee of \$100.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this letter is enclosed.

Respectfully submitted,

  
\_\_\_\_\_  
Laura Moskowitz  
Registration No. 55,470

SUGHRUE MION, PLLC  
Telephone: (202) 293-7060  
Facsimile: (202) 293-7860

WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER

Date: January 10, 2005



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Docket No: Q62564

Tomoyuki NISHIMURA

Appln. No.: 09/754,394

Group Art Unit: 2615

Confirmation No.: 3829

Examiner: Gevell V. SELBY

Filed: January 05, 2001

For: LENS MOVING MECHANISM FOR AN IMAGING DEVICE AND METHOD  
THEREOF

**AMENDMENT UNDER 37 C.F.R. § 1.111**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 20, 2004, please amend the above-identified application as follows on the accompanying pages.

**TABLE OF CONTENTS**

AMENDMENTS TO THE CLAIMS .....	2
REMARKS .....	13